



# Washington State Society of Healthcare Attorneys



Winter Quarterly Meeting  
Thursday, February 16, 2017

## An Update from Olympia:

# Gov. Inslee's 2017 Healthcare Legislative Priorities; Update on Washington's Medicaid Transformation

### The Presenters:

#### **Jason T. McGill, Senior Health Policy Advisor for Gov. Jay Inslee**

Jason helps lead the Governor's health strategic vision, goals and policy initiatives. In this role, he serves as a liaison to state agencies, stakeholders and the health and health care community at large. He has a deep interest in evidence based medicine, population health and health systems improvement. He previously served in a similar position for former Governor Chris Gregoire's Executive Policy Office. He is a lifelong Washingtonian and earned both a business and law degree, with a focus in health law. He later earned an executive management certificate from the University of Washington, Evans School of Public Affairs. Jason worked in private law practice for several years before joining the Attorney General's Office where he was lead counsel and represented the health care related programs of a major state agency. He lives in Olympia with his family, including a couple of the members of the #HealthiestNextGen.

#### **Kali A. Klein, WA State Health Care Authority**

Kali is the Manager for the Medicaid Transformation Project at the Washington State Health Care Authority where she supports policy research and development for health systems transformation. Since joining the Health Care Authority, she has primarily focused on delivery system reform for the state's Medicaid program. She earned her J.D. from Gonzaga University School of Law and was admitted to the Washington State Bar in 2014.

#### REGISTRATION INFO:

- **Register at:** <https://lmc.wufoo.com/forms/mth4mr91pl2ch8/>
- **Conference number**  
Dial-In: 1-888-757-0729  
Passcode: 206-757-8722 #  
Link to join Webex: <https://dwt.webex.com>  
Webexmeeting #: 801 333 979
- **CLE Credit** available for in-person attendees and to call-in attendees who confirm attendance by email (to email address below)

Questions? Email -  
[wssha.general.operations@gmail.com](mailto:wssha.general.operations@gmail.com)

#### Date:

Thursday, Feb. 16, 2017

#### Time:

7:30 - 9:00 AM



#### Location

**Davis Wright Tremaine**  
1201 Third Avenue  
Suite 2200  
Seattle, WA 98101